To: Tina Laidlaw/MO/R8/USEPA/US@EPA[]

From: "Blend, Jeff"

**Sent:** Wed 7/27/2011 4:05:59 PM

Subject: RE: Comments on the S&W Demonstration

So far, very helpful feedback. We may need help on getting some current nutrient limits on the towns that you added such as Glendive.

Jeff Blend (406) 841-5233 jblend@mt.gov

Economist and Energy Analyst
Energy and Pollution Prevention Bureau
Montana Dept. of Environmental Quality
1100 N. Last Chance Gulch
P.O. Box 200901
Helena, MT 59620-0901

----Original Message-----

From: Tina Laidlaw [mailto:Laidlaw.Tina@epamail.epa.gov]

Sent: Wednesday, July 27, 2011 9:56 AM

To: Blend, Jeff

Subject: RE: Comments on the S&W Demonstration

perfect. this version is by no means final. just hoped it would provide some helpful feedback.

Tina Laidlaw USEPA Montana Office 10 West 15th Street, Suite 3200 Helena, MT 59626 406-457-5016

From: "Blend, Jeff" < jblend@mt.gov>
To: Tina Laidlaw/MO/R8/USEPA/US@EPA

Date: 07/27/2011 09:47 AM

Subject: RE: Comments on the S&W Demonstration

I am making a few changes to the version you sent. I added Appendix 3 which catalogues the Secondary Scores.

Jeff Blend (406) 841-5233

## jblend@mt.gov

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----Original Message-----

From: Tina Laidlaw [mailto:Laidlaw.Tina@epamail.epa.gov]

Sent: Wednesday, July 27, 2011 9:30 AM

To: Blend, Jeff

Subject: RE: Comments on the S&W Demonstration

definitely. i added and moved a lot of stuff.

Tina Laidlaw
USEPA Montana Office
10 West 15th Street, Suite 3200
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406-457-5016

From: "Blend, Jeff" <jblend@mt.gov>

To: Tina Laidlaw/MO/R8/USEPA/US@EPA

Date: 07/27/2011 08:45 AM

Subject: RE: Comments on the S&W Demonstration

## Tina:

It looks like you added some text and tables to the S&W Demonstration. That is fine and will probably improve things, but I just want to confirm that you did that.

Jeff Blend (406) 841-5233 jblend@mt.gov

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From: Tina Laidlaw [mailto:Laidlaw.Tina@epamail.epa.gov]

Sent: Wednesday, July 27, 2011 12:01 AM To: Blend, Jeff; Suplee, Mike; LaVigne, Paul

Cc: Gary Russo; Tonya Fish; Janita Aguirre; Dave Moon Subject: Comments on the S&W Demonstration

Attached is a revised version of the S&W demonstration for public entities. I know it seems like a lot of comments but many of them are recommendations to insert more detail into the document (or as an appendix). And, I think you've done much of the work already - it's just a matter of including the language in the document. After you've had a chance to look at the comments, why don't we plan to meet to discuss how to proceed and I can answer any questions you have at the time?

In the meantime, I'm going to take a look at expanding the communities with %MHI results to ensure that there is adequate representation of the spectrum of large- medium and lagoon systems. Jeff, I'll be sure to send you the updated Excel file if I make any changes.

Hope these comments are helpful. Tina

Tina Laidlaw USEPA Montana Office 10 West 15th Street, Suite 3200 Helena, MT 59626 406-457-5016